



**Riverside County
Special Education Local Plan Area
SELPA Governance Council**

Friday, August 28, 2026
9:00 a.m.
RCSELPA - Conference Room
2935 Indian Ave.
Perris, CA 92571

Member Local Education Agencies:

Alvord USD - Reggie Thompkins	Murrieta Valley USD - Ward Andrus
Banning USD - Terrence Davis	Nuview USD - John Huber
Beaumont USD - Mays Kakish	Palm Springs USD - Marcus Funchess
Coachella Valley USD - Frances Esparza	Palo Verde USD - April Smith
Desert Center USD - Greg Sackos	Perris Elementary SD - Bruce Bivins
Desert Sands USD - Kelly May-Vollmar	Perris Union High SD - Jose Luis Araux
Hemet USD - Christi Barrett	Riverside COE - Edwin Gomez
Jurupa USD - Trent Hansen	Romoland SD - Trevor Panton
Lake Elsinore USD - Ryan Lewis	San Jacinto USD - Dave Pyle
Leadership Military Acad - Henry Herreras	Santa Rosa Academy - Robert Hennings
Menifee USD - Jennifer Root	Val Verde USD - Gordon Amerson

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| 1. Call to Order | Action |
| 2. Welcome and Introductions | Information |
| 3. Approve Agenda | Action |
| 4. Motion to Adjourn to Closed Session | Action |
| a. Extension to Employment Agreement | |
| 5. Motion to Reconvene in Open Session | Action |

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| 6. Report Out of Closed Session | Information |
| 7. Approve Meeting Minutes from June 17, 2026 | Action |
| 8. Public Comment | |
| <p>Members of the public wishing to address any item listed on the agenda are asked to submit a Request to Speak form to the Riverside County SELPA Executive Director at the opening of the meeting. Speakers are requested to limit their comments to three (3) minutes. Public comment will be limited to a combined total of 15 minutes.</p> | |
| 9.. SELPA Reports | Information |
| 9.1. Community Advisory Committee (CAC) Report | |
| 9.2. Professional Learning & Development Report | |
| 9.3. Educationally Related Mental Health Services (ERMHS) Report | |
| 9.4. Alternative Dispute Resolution (ADR) Report | |
| 9.5. Legislative Activities Report | |
| 9.6. Special Education Student Data Report - Enrollment Comparison - NO REPORT | |
| 10. SELPA Business | |
| 10.1. Local, State, and Federal Budget Updates | Discussion |
| a. Local SELPA Fiscal Updates | |
| b. State Budget Update | |
| c. Federal Budget Update | |
| 10.2. Approve AMENDED Riverside County SELPA Local Plan- Local Budget Plan | Action |
| a. Section D - Annual Budget Plan | |
| 10.3. Approve AMENDED Riverside County SELPA Local Plan - Local Service Plan | Action |
| a. Section E - Annual Service Plan | |
| 10.4 Local Plan - 3 Year Submission (Due Spring 2027) | Information. |
| 10.5. Compliance and Improvement Monitoring | |
| a. Targeted and Intensive Monitoring | |
| i. Step 1-3 LEAs (Development) | |
| 1. Targeted and Intensive Step 2 - Due Oct 9, 2026 | |
| 2. Targeted and Intensive Step 3 - Due Nov 13, 2026 | |
| ii. Step 4 LEAs (Implementation) | |
| 1. Intensive Progress Report - Oct 9, 2026 | |
| 2. Targeted and Intensive Progress Report - Jan 10, 2027 | |
| 10.6. Data Insights - IEP Implementation Monitoring | Discussion |
| 11. Consent Items | Action |
| 11.1 Ratification of Master Contract Haynes Family of Programs, Inc., dba: Bliss Academy | |
| 11.2 Ratification of Master Contract Big Springs | |

- 11.3 [Ratification of Master Contract for Change of the Ozarks \(CALO\)](#)
- 11.4 [Ratification of Master Contract for Renaissance](#)
- 11.5. [Creatively Focused Contract](#)
- 11.6. [Ratification of Master Contract for Cinnamon Hills RTC](#)
- 11.7. [Ratification of Master Contract for Oak Grove at the Ranch](#)
- 11.8. [Ratification of the Master Contract for Spectrum \(Hemet\)](#)
- 11.9. [Ratification of the Master Contract for Portview Preparatory](#)
- 11.10. [Ratification of the Master Contract for Altus](#)
- 11.11. [Ratification of the Master Contract for Olive Crest- NPA](#)
- 11.12 [Ratification of the Master Contract for Hemet USD](#)
- 11.13 [Ratification of the Keenan and Associates](#)

12. Governance Council Chair Comments

Information

13. Adjournment

Action

Next RC SELPA Governance Council: Friday, September 25, 2026

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access SELPA public meetings, to access written documents being discussed at the meetings, or to otherwise participate at SELPA public meetings, please contact the SELPA office at (951) 490-0375. Notification at least 72 hours prior to the meeting will enable the SELPA to make reasonable arrangements to ensure accessibility to the meeting and to provide any required accommodations, auxiliary aids, or services.

Any writings or documents that are public records and are provided to the SELPA Coordinating Council meeting regarding an item on this agenda will be made available for public inspection in the Riverside County SELPA office located at 2935 Indian Avenue, Perris, CA during normal business hours. In addition, such writings and documents may be posted on the SELPA's website at www.rcselpa.org.